

**BUSINESS AND INDUSTRY CONFERENCE**

**Hyundai Motor Manufacturing Plant**

**700 Hyundai Boulevard**

**Montgomery, AL**

*\$15 Early Bird Discount until March 31, 2010*

**\$295 for members before May 3 – \$345 for non-members**

**\$320 for members after May 3 – \$370 for non-members**

**\$50 Cancellation Fee**

**QUALIFIES FOR 12 HOURS CPE CREDIT**

Name \_\_\_\_\_ Name for Badge \_\_\_\_\_

Organization \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email \_\_\_\_\_

\_\_\_\_\_ Please check here if you are disabled and require special services. Attach a description of needs.

**Thursday, May 13, 2010**

9:00-10:30 General Session Economic Update (A&A)

10:45-12:15 General Session Commercial Lending (A&A)

**PLEASE SELECT ONE SESSION IN EACH TIME SLOT**

1:30pm-3:00pm Technology Update (Other) A

~~1:30pm-3:00pm CFO Roundtable (Other) B FULL~~

3:10pm-4:30pm Current Human Resources Trends (Other) C

3:10pm-4:30pm Leadership (Other) D

7:00pm Montgomery Biscuits Game \*Game ticket and dinner included\*

**Friday, May 14, 2010**

9:15am-10:30am Hyundai Plant Tour

10:30am-11:00am Case Study

11:00am-12:30 General Session Corporate Tax (Tax)

1:00pm-2:30pm General Session Fraud (A&A)

**METHOD OF PAYMENT:** Make checks payable to the Alabama Society of CPAs and mail to:  
Alabama Society of CPAs, PO Box 242987, Montgomery, AL 36124-2987

**Credit Card Registrations may be faxed to: (334) 834-7310, emailed to [sruss@ascpa.org](mailto:sruss@ascpa.org) or [mfgarner@ascpa.org](mailto:mfgarner@ascpa.org) or register online at [www.ascpa.org](http://www.ascpa.org)**

**PAYMENT INFORMATION:**  Check: I have enclosed a check payable to ASCPA in the amount of \$

Credit Card:  MC  Visa  Discover  AMEX

I authorize the ASCPA to charge \$\_\_\_\_\_ to my credit card below:

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PRINT CARDHOLDER'S NAME

CARDHOLDER'S SIGNATURE

Address of cardholder

City, State, Zip of cardholder